



# Ayala Band and Color Guard

## Chino Hills, California

Hello Prospective Vendor,

The Ayala High School Band and Color Guard will be hosting a Southern California Percussion Alliance Competition on March 21-22, 2009. This exciting event, being held at Ayala High School, will bring together over 55 schools of the top Junior & Senior High School Percussions Ensembles from all over the state of California to compete. This two day event will draw close to 4,500 spectators including participants, instructors, family, friends, and Booster Clubs.

### **BECOMING AN EXHIBITOR AT THIS EVENT**

If you are interested in becoming an exhibitor or vendor at this event, the information contained in the attached page will outline the requirements and costs to participate. We are offering exhibitor and vendor space outdoors in blocks of ten foot by ten foot increments. You may order more than one space as required.

The prices are included on the General Vendor Space Rental Application Form. The price of each rental space includes only the space. Any other equipment will be the responsibility of the exhibitor. Vendors may include food, beverages, music, arts, crafts and merchandise. We also will have space available for non-profit vendor/non sales informational booths

### **ADDITIONAL INFORMATION**

- Smoking, illegal use of alcohol or drugs, firearms, and illegal gambling devices are not permitted within the campus at any time.
- Vendors will need to set up/tear down with minimal noise during competition hours. Please keep areas clean and leave your area cleaned at tear down.
- Adhere to all quiet zones
- May not solicit sales outside of the approved booth space. Vendors can sell only from their rented booth space. We do not allow walking on the grounds selling merchandise or handing out fliers. No access to the gym will be allowed
- Exhibitors will need to provide their own EZ up, Tables, Chairs, extension Cords or other necessary equipment. If more power is needed to run your booth, that will need to be supplied by you.
- Written cancellation must be received by 4:00pm on Monday 3/16/09.
- All Fees must be paid at time of application. This event is held Rain or Shine.

This application **DOES NOT** guarantee an exhibitor space. All booth spaces are subject to Ayala BAC approval and acceptance. All applicants agree to the terms and conditions set-forth by the Ayala BAC and the school policies.

**Ayala Band and Color Guard**  
**P. O. Box 2104 Chino Hills, CA 91709**

Tel: (909)465-1950 Fax: (909)465-5032 Email: [ahbaiseri@verizon.net](mailto:ahbaiseri@verizon.net) <http://scpaayala.ayalabac.org/>

\*\*\*Checks / Money Orders made payable to AYALA BAC

**2009 SCPA Competition**

Hosted by Ayala Band and Color Guard

**GENERAL VENDOR SPACE RENTAL APPLICATION/AGREEMENT**

**PLEASE PRINT/TYPE LEGIBLY**

Vendor Business Name: \_\_\_\_\_

Contact Name (s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone 1: ( ) \_\_\_\_\_ Telephone 2: ( ) \_\_\_\_\_

Fax Phone: ( ) \_\_\_\_\_ Cell / Mobile: ( ) \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

<p><b>2009</b>  <b>Vendor Space Rates:</b></p> <p><b>Food/Drink Concessions</b>  1 day \$75 - 2 days \$100</p> <p><b>Music/Arts/Crafts/Products</b>  1 day \$50 - 2 days \$75</p> <p><b>Non-profit/Informational</b>  No On-Site Sales  1 day \$25 - 2 days \$50</p>
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**10x10 space**

**Require Electric Outlet? { } Yes { } No      How many amps are required? { }**

**Vendor is responsible to supply own table, chairs, Ez-ups and extension cords**

Ayala will provide electricity, however, if your needs exceed normal power usage, whisper generators are required. Please contact us for more information.

**Describe Merchandise/Service – what will be provided or sold in your booth (detailed please) and you may attach additional sheets/brochures, if necessary to avoid application denial or deemed incomplete:**

I agree that I am renting space only at the **SCPA Competition hosted by Ayala High School Band and Color Guard on March 21-22, 2009 at Ayala High School located at 14255 Peyton Drive, Chino Hills, CA 91709 between the hours of 4:30 p.m. to 9:00 p.m. on Saturday &/or 10:00 a.m. to 4:00 p.m. on Sunday**; and that my rental space constitutes no endorsement by Ayala of my activities or sales at the event, and that Ayala accepts no legal liability, therefore, I and my business entity are responsible for abiding by all applicable laws, including and not limited to requirements for any necessary licenses and permits, governing my presence and activities at the event; and that I will forfeit all fees paid for failing to vend unless Ayala receives my **written cancellation by 4:00 p.m. on Monday, March 16, 2009**. I also understand that SCPA and Ayala BAC is not responsible for weather conditions, or any other acts of God, and it has been explained to me herein that no refunds will be issued. I also understand that this application incorporates by reference all rights and responsibilities set forth in the vendor letter and/or implied contract inclusive of verbal/written herein. Each Vendor assumes full responsibility for any injury to persons or property resulting from the display, sale, exchange or use of Vendor's merchandise, vehicles, equipment, or other property; or of the assigned ground space occupied by Vendor and/or Vendor's employees or agents. Vendor further agrees to indemnify and hold harmless the Chino Valley Unified School District including Ayala High School, Ayala Band and Color Guard, the City of Chino Hills and any services it subcontracts, including but not limited to Police, Fire, or Emergency Medical Services and Park and Recreation, and its officers, directors, employees, attorneys and agents from all liabilities, claims, and damages, and to hold them free and harmless there from, and to defend them at Vendor's sole expense, against all such liabilities, claims and damages. **Please Return to Heather Baiseri, Ayala BAC P. O. Box 2104 Chino Hills, CA 91709 before March 12, 2009. Spaces are Limited and early reservations are recommended.**

Vendor Signature: \_\_\_\_\_ Dated: \_\_\_\_\_

**FOR OFFICE USE ONLY**

Amt Due to be Submitted with Original Signed Application: \$ \_\_\_\_\_ One day? Date \_\_\_\_\_ or Two days \_\_\_\_\_

Application received via { } Mail { } In Person { } Fax Date Received: \_\_\_\_\_

Payment{s} Received on \_\_\_\_\_ via { } Cash { } Check # \_\_\_\_\_ : \$ \_\_\_\_\_

{ } Paid in Full { } Balance Due: \$ \_\_\_\_\_ no later than \_\_\_\_\_

Receipt # \_\_\_\_\_ Initials: \_\_\_\_\_ Date: \_\_\_\_\_

SPACE ASSIGNMENT No.: \_\_\_\_\_

Special Notations: \_\_\_\_\_

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